

**A N B O R D P L E A N Á L A**  
**APPEALS NOTIFIED FROM 27/09/2025 To 03/10/2025**

FILE NUMBER	APPLICANTS NAME AND ADDRESS	APP. TYPE	DECISION DATE	L.A. DEC.	DEVELOPMENT DESCRIPTION AND LOCATION	B.P. DATE
----------------	--------------------------------	--------------	------------------	--------------	---	-----------

**Total: 0**

**\*\*\* END OF REPORT \*\*\***